# East Cocalico Township Board Of Supervisors Meeting

# DRAFT AGENDA

THIS IS A PRELIMINARY AGENDA – THIS AGENDA MAY BE REVISED AT ANY TIME (LAST REVISION 07-15-2020)

## HELD AT THE EAST COCALICO TOWNSHIP MUNICIPAL BUILDING, 100 HILL ROAD, DENVER, PA 17517

# THURSDAY, JULY 16, 2020 AT 7:00 P.M.

- 1) <u>CALL TO ORDER PLEDGE OF ALLEGIANCE</u>
- 2) ANNOUNCEMENT OF EXECUTIVE SESSIONS HELD:
  - a) TUESDAY, JULY 7, 2020 AT 4:45 P.M. FOR PERSONNEL MATTERS
- 3) PAST MEETING MINUTES APPROVAL:
  - a) THURSDAY, JUNE 18, 2020 BOARD OF SUPERVISOR MEETING MINUTES
- 4) ACTION ITEMS:
  - a) LAND PLANNING ENGINEER:
    - CARRIAGE HILL PHASE 3 & 4: PRELIMINARY/FINAL SUBDIVISION PLAN
    - WABASH LANDING PHASE 2: FINAL SUBDIVISION & LAND DEVELOPMENT PLAN
    - > RUPERT: STORMWATER MANAGEMENT PLAN
    - > GARDEN SPOT: PRELIMINARY/FINAL LAND DEVELOPMENT PLAN
    - > ECTA STEVENS PUMP STATION: UPGRADES
  - b) **NIVEN (38 HAYLOFT ROAD):** RIGHT OF WAY AGREEMENT
  - c) MARTIN TEXT AMENDMENT: 51 COCALICO CREEK ROAD (previously tabled)
  - d) RESOLUTION 2020-07: PERSONAL PROPERTY VALUE LESS THAN \$2,000.00
  - e) **RECREATION BOARD:** FUNDRAISING CONSIDERATION
- 5) DEPARTMENT REPORTS:
  - a) POLICE DEPARTMENT REPORT
  - b) ZONING OFFICER REPORT
  - c) ROAD DEPARTMENT REPORT
- 6) TREASURERS REPORT:
  - a) LIST OF BILLS: CONSIDERATION FOR APPROVAL

### 7) <u>OLD BUSINESS CONTINUED DISCUSSIONS</u>:

- a) MS4 DISCUSSION:
- **b) BREAK RETARDERS:** CHURCH ST. & N. READING RD: (previously tabled obtain road list meeting criteria)
- c) **ELECTRIC CHARGING STATION:** UPDATE (previously tabled)
- d) BUS SERVICE TO LOW INCOME HOUSING (HEATHERWOODS): UPDATE (previously tabled)

### 8) <u>NEW BUSINESS FOR DISCUSSION</u>:

- a) TOWNSHIP PARKS: OPENING OF THE PARKS AND THE PLAYGROUND EQUIPMENT
- b) WOODY WASTE ACCESS CARDS: PROCEDURE DISCUSSIONS

### 9) MANAGERS REPORT:

a)

### 10) PUBLIC COMMENT:

a) PUBLIC COMMENT: NON-AGENDA ITEMS ONLY (SIGN IN BEFORE MAKING PUBLIC COMMENT, STATE NAME AND STREET ADDRESS IN EAST COCALICO TWP.)

### 11) **ANNOUNCEMENTS**:

a) **NEXT SUPERVISORS MEETING** IS THURSDAY, AUGUST 6<sup>TH</sup> AT **9AM** HELD AT THE TOWNSHIP BUILDING

### 12) EXECUTIVE SESSION:

### 13) ADJOURNMENT