

EAST COCALICO TOWNSHIP

RECREATION BOARD MEETING

AGENDA

PUBLIC MEETING: EAST COCALICO TOWNSHIP MUNICIPAL BUILDING, 100 HILL RD, DENVER, PA 17517

TUESDAY, JUNE 13, 2023 AT 7:00 P.M.

- 1) **MEETING:** CALL TO ORDER AT 7:00 PM
- 2) **APPROVAL OF MINUTES:** TUESDAY, MAY 9, 2023
- 3) **CURRENT PROJECTS:**
 - a) **STONEY POINTE DCNR GRANT** (LEAD – Lorraine / CO-LEAD – Tereasa, Tommy)
 - b) **REAMSTOWN POOL BASKETBALL COURT** (LEAD – Phil)
 - Additional Lining
 - c) **WABASH LANDING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)** (LEAD – Ken)
 - 300 K – Parking Lot, Tot Lot, Playground
 - d) **WARWICK TO EPHRATA REGIONAL TRAIL (WERT)** (LEAD – Eddy / Lorraine as backup)
 - e) **BOY SCOUT EAGLE PROJECT** (LEAD - _____)
 - f) **REAMSTOWN POOL** (LEAD – Lorraine & Alan)
 - Counter - Lorraine
 - Umbrellas & Chairs – Alan
 - g) **PORT-A-POTTY:** All Parks
 - h) **DOG WASTE BAG DISPENSORS:** All parks
 - i) **ADDITIONAL SOCCER FIELDS:** Discuss
 - j) **STONEY PARK:** Fix soccer net frame
- 4) **REAMSTOWN POOL / MAINTENANCE:**
 - a) **SUB COMMITTEE LEADER/VOLUNTEER** (LEAD – Alan Fry/Eddy McAlanis co-lead)
 - b) **PRESSING ISSUES:** To start September/October
 - **CHEMICALS:** To be in compliance with state guidelines (Alan Fry): Proposed \$15/hour (approx. 2 h/day) \$900/month approx. Expense. Certify/train township road crew for chemicals
 - **STAFFING:** Alan Fry assist with process of Pool Manager (Patrick Kohler), guards, and front desk
 - **SNACK BAR:** Any discussions
 - **MORE UMBRELLAS / MORE CHAIRS:** Update
 - **FACEBOOK PAGE:** Communication updates, open/close time changes (handled by Eph Rec)
- 5) **COCALICO YOUTH SOCCER**
 - a) **SUB COMMITTEE LEADER (TBD):**
- 6) **NEW BUSINESS:**
 - a) **DOG ISSUE:** REQUEST A “DOG ALERT” LETTER SEND TO RESIDENTS
 - SEND TO STONEY POINTE RESIDENTS, NEW SIGNAGE – DOGS MUST BE LEASHED (\$600 FINE), ALERT ON TOWNSHIP WEBSITE AND STONEY POINTE FACEBOOK PAGE. LETTER TO ENTAIL: We support animal lovers, recent event occurred, Stoney Pointe Park is not a designated dog park, link to article “control of animals”, preventing future dog-to-dog and dog-to-human, be mindful of ordinances/neighbors/children/other dogs
- 8) **PUBLIC COMMENT:** (NON-AGENDA ITEMS)
- 9) **ADJOURN**

NEXT RECREATION BOARD MEETING: TUESDAY, JULY 11, 2023 AT 7:00 PM